**October 2023 Newsletter**

**Monthly Meeting**

The October Monthly Meeting will be Wednesday, October 18th at 7:00pm. There will be no guest speaker for this month, but Angie Michlig will be demonstrating how to use the AED machine properly.

**Bow and Gun Contest**

Make sure you sign up for the annual Bow and Gun Deer Contest. Cost is $5 per category. Last chance to sign up will be at the October meeting.

**17th Annual Sportsman’s Banquet**  
Thank you to everyone who purchased at ticket for the 17th Annual Mondovi Conservation Club Sportsman's Banquet.  A big “Thank You” to Matt Thompson for all his hard work in putting this all together and congratulations to all the winners.

**Rifle Range**

At this time the Range may be used if you are an MCC Certified Range Safety Officer (meaning you have taken the Safety Officer Training Class) or you have an MCC Certified Range Safety Officer with you.

If are not a MCC Range Safety Officer or don’t know one, please contact one of the range officers and they will be happy to set up a time for you to shoot or will provide you with range safety training.

Al Urness 715-781-2517  
Thomas Mathews 715-279-6285  
Keith Michlig 715-495-3159

**Pheasant Release**

The annual Fall Pheasant Release took place on Oct 11th.  All properties that pheasants were released on will be available for pheasant hunting.  A list of available properties and contact phone numbers is on the Club's website.

**Deer Hide and Carcass Disposal**

The dumpster is in place and will be available into January. There is one dumpster available for carcasses and a bin for deer hides. This service is available to club members and to the general public. To help offset the cost of disposal, those who are disposing carcasses are encouraged to donate their hides in the designated container.

**November Meeting**

The board has made the decision to NOT hold a November meeting again this year.

**2024 Ice Fishing Contest**

The planning has started taking place for the 2024 Ice Fishing Contest and will be held at Mirror Lake on Sunday, February 4th, 2024. We will be looking for volunteers to help run things throughout the day so if you are able to help out please contact Andy Sandberg at 715-579-8847.

**Hunter Safety Education Classes**

We have been receiving several inquiries about Hunter Safety Education Classes. The club offers this in March/April of every year. If you are looking for a class this fall please go to the DNR website and search for Hunter Safety Ed courses in the area.

**Buffalo County Conservation Alliance**

The Alliance is meeting on Thursday, October 12, 2023 at Waumandee Haus and the meeting starts at 7:00 pm. They will be drawing the winners of their Cash Raffle giving away $2500. The Raffle will be live on Facebook starting at 8:00 pm.

**County Deer Advisory Councils (CDAC)**

The Department of Natural Resources has finished their selection of the 2024 – 2026 CDACs across the state. The CDACs will be meeting in Spring of 2024 to set the next 3-year population goal objective for each county. The new 2024 local CDACs are:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Buffalo** | **Eau Claire** | **Trempealeau** | **Dunn** | **Pepin** |
| **Chair** | Terri Roehrig | David Zielke | Randy Symicek | Al Marotz | Mike Hurlburt |
| **Alt Chair** | Travis Burce | Dennis Vanden Bloomen | Chuck Gauger | Gary Schwoch | Perry Hurlburt |
| **Transportation** | Dwight Ruff | N/A | N/A | Jeff Dehnhoff | Jake Pittman |
| **Tourism** | William Hedberg | N/A | N/A | N/A | LeAnna Kavanaugh |
| **Forestry** | Robert Brunkow | Christopher Widstrand | Robert Thoma | John Sippl | N/A |
| **DMAP** | Randy Ludwigson | Alan Toliver | N/A | Brent Amble | N/A |
| **Agriculture** | Don Baloun | Zach Mohr | Randal Kunsman | Robert Bernier | N/A |
| **Hunt/Conservation Club** | Perry Iberg | Thomas Hanks | Matt Sedelbauer | Mike Benzel | Bob Biederman |
| **Urban** | N/A | David Bertang | N/A | N/A | N/A |
| **DNR Law Enforcement** | Bob Jumbeck | Ryan Lowry | Meghan Jensen | Jaime McDermid | Nate Ackerman |
| **DNR Wildlife Management** | Mark Rasmussen | Terrance Shaurette | Mark Rasmussen | Jess Carstens | Jess Carstens |
| **DNR Forestry** | Joshua Rasmussen | Jedidiah Kaurich | Ryan Strand | Rob Strand | Justin Kania |

More information can be found on the WI DNR CDAC website at: [County Deer Advisory Councils | | Wisconsin DNR](https://dnr.wisconsin.gov/topic/Hunt/cdac). Further questions can be directed to Terri Roehrig at 920-540-2775.

**Wisconsin Wildlife Federation Calendar Raffle Tickets**

The club belongs to the Wisconsin Wildlife Federation and club member and Treasurer, Terri Roehrig serves as the Second Vice President. She has the Federation’s Calendar Raffle tickets available and will have them at the next meeting. Cost is $20 for the 2024 raffle. The Federation is giving away 366 prizes (drawn monthly) totaling over $124,000! If you can’t make the meeting and would like a calendar raffle ticket, please contact Terri at 920-540-2775.

With each raffle calendar you purchase for yourself, a friend or client, and as holiday or birthday gifts, adds to our conservation and education success right here in Wisconsin.  The Wisconsin Wildlife Federation is a statewide organization dedicated to conserving and protecting fish and wildlife habitat, fishing, hunting & other shooting sports, trapping, and protecting the rights and freedoms so we can continue to enjoy these and other outdoor sporting and recreational opportunities. More information can be found at: [Conservation Calendar Program - Wisconsin Wildlife Federation (wiwf.org)](https://wiwf.org/cdnwiwf/conservation-calendar-program/)

**Upcoming Events/Deadlines**

* October 12th – Buffalo County Conservation Alliance Meeting at 7pm, Waumandee Haus
* October 13-14th – Wisconsin Wildlife Federation BOD meeting, Virtual/Plover WI.
* October 14th – Pheasant Hunting opener
* October 18th – Club Meeting at 7pm
* December 1st – Club Christmas Party
* December 10th – Deadline for Turkey and Bear Applications
* December 30th – Archery League Set up & Sign-up
* January 6th & 7th – Indoor Brush Shoot