**December 2019 Newsletter**

**Member of the Year**

Tessa Harmon was named the 2019 Member of the Year and presented with the award at the Annual Club Christmas party that was held on Friday, Dec. 6th. Tessa does a lot of behind the scene work for the club. She handles all of the Club Rental’s, collects memberships and handles all the key purchases for the club. She also fields many phone calls on inquires from current members or prospective club members. She does all of this on a volunteer bases and never complains about it. She is also the clubs Insurance Agent and always is looking out for what is in the best interest of the Club. Please congratulate her when/if you see her out and about. Congratulations Tessa!

**Deer Hide and Carcass Disposal**

Again this year, there will be a dumpster for the collection of deer carcasses available at the trap range.  Disposal dumpsters will be available at the trap range October 15th through December. This service is available to club members and the general public. To help offset the cost of disposal, those who are disposing carcasses are encouraged to donate their hides in the designated container.

**Donations**

* A donation was received from the Welcome Matt in the amount of $2550. This donation comes from the Packer Board that they have every year. This is something that Rick Brantner has done for years for the club.
* A donation was received from Jeff & Maureen Hutzler and Pete & Jean Schmidt of $100 to be put towards the cost of the Carcass Dumpster.
* A donation was received from Doug Chapman in the amount of $20 to be put towards the Rifle Range.

Thank you all for the generous donations. Please make sure to thank these people if you see them out and about or at a club meeting.

**2019 Hunting Dates**  
Upcoming hunting season and permit dates/deadlines:

* December 12-15 – Antlerless-only firearm hunt
* December 24-January 1 – Antlerless Holiday Hunt (farmland units only)

**Archery League Sign-up**

Sign up and set up for the 2020 Archery League will be Saturday, December 28th, 10:00 am – 1:00 pm at the Clubhouse. League fees this year will once again be $45/person. You can either have a 4-person team or shoot as an individual. Youth shooters can shoot for free.

**Board of Directors Nominations**

The annual election for Board of Directors will take place at the January Monthly Meeting, January 15th.

If you would like to run or nominate someone for the Board, please contact Krista Nygaard at 715-225-9844.

**Ice Fishing Contest**

The Ice Fishing Contest is fast approaching and since there will be no lake we are anticipating it to be much busier around the raffles/food area. So, we are looking for additional workers this year. Please contact Andy Sandberg if you would like to help out, 715-579-8847.

**Youth Raffles**

Youth attending the September, October and January meetings will be entered into the January drawing.  Youth attending the February, March, April and May meetings will be entered into the Spring Swap Meet drawing.

**Attendance Drawing**

We will have the attendance drawing at the Christmas Party! Amount over $500.00! Must be present to Win!

**Upcoming Events:**

* December 28th – Archery League Sign Up & Set Up
* January 11th – First Archery Score Due
* January 15th - Club Meeting
* January 18-19 – Free Fishing Weekend

**January 2020 Meeting**

Wednesday Jan 15th at 7pm

Antler scoring for Buck Contest, Election of Board of Directors and drawing for Youth Gift Card & Attendance Drawing.